227. *Ibid.*, pp. 67–8.
228. *Ibid.*, p. 76.
229. *Ibid.*, p. 76.
230. See Michael MacDonald and Terence Murphy, *Sleepless Souls: Suicide in Early Modern England*, Oxford, 1990, p. 144. According to MacDonald and Murphy, the *non compos mentis* verdict signalled the secularization of suicide. Increasingly jurors acted on the medical interpretation of suicide and abandoned the traditional punitive rituals.
231. Percival, *Medical Ethics*, p. 25.
232. *Ibid.*, p. 24. Aikin; *Thoughts*, p. 36.
233. *Ibid.*, p. 25.
234. Aikin, *Thoughts*, p. 57.
235. Percival, *Medical Ethics*, pp. 81–2.
236. *Ibid.*, p. 78.
237. *Ibid.*, p. 79.
238. *Ibid.*, p. 79.
239. *Ibid.*, p. 78.
240. *Ibid.*, pp. 79–80.
241. Quoted in Percival, *Medical Ethics*, p. 82.
242. Quoted in Percival, *ibid.*, p. 84.
243. Percival, *ibid.*, p. 84.
244. *Ibid.*, p. 86.
245. Cf. Crawford, 'A Scientific Profession'. Crawford outlines the campaign to portray expertise in forensic medicine as the mark of a superior physician. She argues that the reality of forensic medicine fell short of the ideals.
246. Percival, *Medical Ethics*, p. 165.
247. *Ibid.*, p. 156.
248. *Ibid.*, p. 165.
249. *Ibid.*, pp. 159–60.
250. *Ibid.*, p. 160. His reference is *De iure belli al pacis*, III, 1. x.
251. *Ibid.*, p. 161, quoting *The Law of Nature and Nations*, ed. Spavan, II, chap. 1, p. 6.
252. *Ibid.*, p. 162, quoting *A System of Moral Philosophy*, Glasgow, 1755, II, p. 33. (Percival's references are inaccurate.)
253. *Ibid.*, p. 162.
254. Gisborne, *Duties of Men*, pp. 401–2.
255. Percival, *Medical Ethics*, p. 163, quoting *System*, II, p. 133.
256. It is useful here to compare Percival's discussion of the duty of veracity to that of Philip Doddridge in his textbook for Dissenting academics, *A Course of Lectures on the Principal Subjects in Pneumatology, Ethics, and Divinity* [1764], 2 vols, 4th edn, London, 1799, pp. 212–17.
257. Percival, *Medical Ethics*, p. 165.
258. *Ibid.*, p. 165.



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259. *Ibid.*, p. 166.
260. *Ibid.*, p. 166.
261. *Ibid.*, p. 167.
262. Percival, 'A Socratic Discourse on Truth', in *Moral and Literary Dissertations*, Warrington, 1788, p. 60.
263. Percival, *Medical Ethics*, pp. 168–9.



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